



## School Contact Information

- 385-351-3090
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

## Important Dates ★

- **Wednesday, April 17th - Sistema Movie Night Fundraiser - All are invited! See below for details. 2:30 - 4:30pm**

## WV2 & WV3 ★

### WV2 Elementary ★

APA is excited to announce:

**BREAKFAST will now be served at the West Valley 2 campus (K-6th), beginning Monday, April 29th!!**

To place an order or for more information, please follow the link below.

<https://www.americanprep.org/school-lunch-program/school-breakfast-program/>

Get your 2023-2024 Yearbook!!! Don't miss out on the memories, order your yearbook today at the Elementary Office! The cost is \$20 for a full color bound book with individual pictures, pictures of events, activities, and field trips. We will have a limited amount available so be sure to order yours today!

Volunteer Hours Link:

[https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link)

**CARPOOL/WALKING PASS REMINDER:** If you have a student with a walking pass they are required to walk to the address on file. We are no longer allowing students with walking passes to be picked up on the street. Students will be required to cross at the crosswalk and proceed to the address on file. Any students caught being picked up on the side of the road will have their walking pass revoked as this goes against the agreement you signed when your student received their pass and creates a safety issue. If you plan to pick up your student with a walking pass, please use our carpool to do so. You may also park in our parking lot and come into the school to check your student out. \*Checkouts are not allowed within 10 minutes of a dismissal unless it's an emergency.\*

## WV3 Secondary ★

Class of 2024, graduation is in sight! APA Printing Services is now offering official APA Graduation Announcements to help you celebrate. We have 3 styles of personalizable 5x7 announcements. All are printed in full color on high quality paper and include your choice of red, white, or blue envelopes. We have examples for you to see at the High School Office. Announcements are just \$6+tax for a set of 12!

Order at: <https://forms.gle/C8Q4hMa1VaTwokqt5> by April 30<sup>th</sup>. All orders will be delivered within 2 weeks of purchase.

If you have any questions, please contact our Print Shop Director, Irene Christenson at [ichristenson@apamail.org](mailto:ichristenson@apamail.org) or call 385-351-3090 x1152.

CLASS OF 2024

# GRADUATION ANNOUNCEMENTS

AMERICAN PREPARATORY ACADEMY  
CLASS OF 2024

*Daphne Cruz*  
★  
University of Utah Bound  
Join us for a celebration  
June 1<sup>st</sup> 6-8 pm  
1234 S 8000 W West Jordan, UT

IT IS WITH GREAT PLEASURE  
THAT WE ANNOUNCE THE GRADUATION OF  
**ANTHONY NGUYEN**  
AND THE  
2024 GRADUATING CLASS FROM  
AMERICAN PREPARATORY  
ACADEMY  
ANTHONY WILL BE ATTENDING  
BRIGHAM YOUNG UNIVERSITY

**GRADUATE**

**JORDAN SHARP**  
AMERICAN PREPARATORY  
ACADEMY  
CLASS OF 2024  
Jordan will be attending  
Utah State University  
in the fall

ONLY  
**\$6**  
-tax  
FOR A SET  
OF 12!

QR CODE

**ORDER TODAY!**

## APA PRINTING SERVICES

## Special Education ★

### USBE Special Needs Scholarship Opportunity

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

**The Carson Smith Special Needs Scholarship Program (CSS)** provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

## Compliance ★

### Counselor's office ★

## Enrollment ★

### 2024-2025 Enrollment Opportunity

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year across several APA campuses! We invite you to share with friends and family your experiences at APA to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at an APA campus, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families.

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at [hguastella@apamail.org](mailto:hguastella@apamail.org)

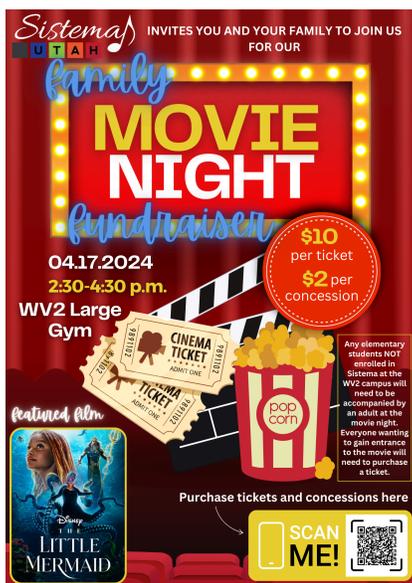
For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at [mpatterson@apamail.org](mailto:mpatterson@apamail.org)

## Sistema Notes ♪

We hope you are enjoying the music-making happening at your house. Our students are excited to perform for our end of year concert on Friday, May 17th. **It is key that each student attends Sistema every day as we are preparing our concert repertoire.** As a reminder, our concert is a ticketed event where everyone will need a ticket to enter and we have limited seats available. You may reserve your tickets [here](#). Please reserve your tickets by May 1st. Here is a copy of the invitation which will also be sent home this week.



We will also be holding a Sistema Utah Family Movie Night Fundraiser that will be open to the entire school community. This event will be THIS Wednesday, April 17th from 2:30-4:30 p.m. Tickets to this fundraiser are on sale [here](#) and all proceeds will go towards the Sistema Utah general operating fund. **Regular Sistema classes will not be held this day as the fundraiser will be the activity.** *Anyone wanting to attend will need to purchase a ticket. Concessions will also be on sale during the movie as well.*



We can also use some volunteers for our Movie Night Fundraiser. Please sign up [here](#) if you are available to help.

Please remember that if your child brings their instrument home to practice you will be sure to send them with it to school the next day. It is important that they come prepared each day to class to continue their music learning and be successful in each of their classes after school. **If your child comes to your car with their instrument, please take it inside your house. Do not leave it in the car as that can cause the instrument to break.** We have begun working on our end of year concert repertoire. Please have your child come to class every day so that they do not fall behind in their instrument classes and singing classes.

As the end of the school year is approaching that also means that our Sistema Spring Concert is around the corner. This means that we will be holding mandatory rehearsals every Thursday for our collaborative piece with all of our students together. We will no longer be holding ensemble days so that we can have extra time to prepare for our concert. Please place the following rehearsals on your calendar and make sure that your child/children are present.

- Thursday, April 18th: 3-4 p.m.
- Thursday, April 25th: 3-4 p.m.

Thank you so much for your support.

### **Character Development ★**

Questions can be emailed to [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)"

- For Volunteering opportunities please email us at [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)



AMERICAN PREPARATORY  
ACADEMY

Join our

# Parent Advisory Committee

Every school must have a Parent Advisory Committee (PAC) comprising of school administration and parents, with parents being the majority of the committee. The PAC meets 4 times per year and participates in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

**Our annual Parent Advisory Committee (PAC) elections are coming up and we are looking for volunteers to serve for the 2024–2025 school year.** There are no term limits; as long as the volunteer has students enrolled in the school and is actively participating, they are welcome to continue serving on the committee.

**If you are interested, please contact Rebecca Dailey at [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Monday, April 29, 2024 at 4pm.**

Please include:

- Your name
- The campus you are running for
- Your students name and grade
- Your phone number and email address
- A short (70 words or less) paragraph on why you are interested in being on the committee.
- The ballot link will go home as the last page of the May 3 newsletter and elections will run through Wednesday, May 8. The 2024–25 committee names will be posted in your campus' May 10 newsletter.

Thank you,  
Rebecca Dailey  
Land Trust Grant Manager  
American Preparatory Academy Schools





AMERICAN PREPARATORY  
ACADEMY

## Únase a nuestro **Comité Asesor de Padres**

Cada escuela debe tener un Comité Asesor de Padres (PAC) compuesto por la administración escolar y los padres, siendo los padres la mayoría del comité. El PAC se reúne 4 veces al año y participa en el desarrollo del Plan Escolar Anual, al decidir cómo se gastarán los fondos del Fideicomiso de Tierras y otros asuntos importantes para nuestros estudiantes en American Preparatory Academy.

**Se acercan nuestras elecciones anuales del Comité Asesor de Padres (PAC) y estamos buscando voluntarios para servir durante el año escolar 2024-2024.** No hay límites de mandato; siempre que el voluntario tenga estudiantes inscritos en la escuela y participe activamente, puede continuar sirviendo en el comité.

**Si está interesado, comuníquese con Rebecca Dailey a [landtrust@apamail.org](mailto:landtrust@apamail.org) a más tardar el lunes 29 de Abril de 2024 a las 4 p.m.**

Incluya:

- Su nombre
- El campus para el que se postula
- El nombre y el grado
- Su número de teléfono y dirección de correo electrónico
- Un párrafo breve (70 palabras o menos) sobre por qué está interesado en formar parte del comité.
- El enlace de la boleta irá a casa como la última página del boletín del 3 de Mayo y las elecciones se realizarán hasta el Miércoles 8 de Mayo. El candidato que reciba la mayor cantidad de votos se publicará en el boletín del 10 de Mayo de su campus.

Gracias,  
Rebecca Dailey  
Land Trust Gerente de subvenciones  
Escuelas de la Academia Preparatoria Estadounidense

