



**Builder Theme: I am a builder when I look for ways to serve others.**

“Life’s most persistent and urgent question is: What are you doing for others?”

– Martin Luther King, Jr.

## Upcoming WV2 & WV3 Events ★

- Friday, December 8th- Sistema “Home For The Holidays” Concert - 6:00pm
- Saturday, December 9th- Secondary Saturday School
- **December 20th - January 2nd - Winter Break / No School**

## School Contact Information

- 385-351-3090
- Administrative Director 385-351-3090 x1131
- Press 1 for Elementary Office
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

## WV2 & WV3 ★

Welcome back from Thanksgiving Break! We hope you enjoyed some quality time with your family and friends.

Last Monday our incredible 4th graders at West Valley 2 enjoyed a culminating activity to wrap up a month of learning about the Middle Ages. They attended a Medieval Festival where they got to indulge in a feast and play medieval games while dressed to the nines in medieval attire.

Winter Clothing Reminder - Please send your students to school with outerwear that will protect them from the weather, including a winter jacket, gloves, hat, snow boots, etc.

**Cell Phones, Tablets & Smart Watches:** Devices with cellular capabilities are NOT authorized for student use from the time they enter the building in the morning, until they exit the building for

dismissal/pickup. During carpool, while waiting at the curb, students are authorized to text and call ONLY. Cell phones and watches with cellular capabilities must be stored in backpacks at all times and will only be authorized to be taken out once the students exit the building at dismissal. Additionally, smart devices are NOT authorized for student use at any time while inside the building after hours. Students always have access to our school phones if they need to contact their parent or guardian and families can always call the school if they need to relay a message to their student.

**We have launched a new initiative to help protect our students from the harms of social media (Instagram, TikTok, Snapchat, etc.) and smart devices. Please visit the link below to learn more.**

[https://www.americanprep.org/wp-content/uploads/2023/07/Minimize-Tech\\_Maximize-Happiness.pdf?utm\\_campaign=Campus%20Updates&utm\\_medium=email&hsmi=267316862&hsenc=p2ANqtz-9uHtj64PTjEUyHpOqLrooAHM4U-FhzbIvns1dWfOIRp76cMzR19\\_mA6w1sd\\_h6sLmTSTiigZPzpczmtU20M29Xtrfs\\_A&utm\\_content=267316862&utm\\_source=hs\\_email](https://www.americanprep.org/wp-content/uploads/2023/07/Minimize-Tech_Maximize-Happiness.pdf?utm_campaign=Campus%20Updates&utm_medium=email&hsmi=267316862&hsenc=p2ANqtz-9uHtj64PTjEUyHpOqLrooAHM4U-FhzbIvns1dWfOIRp76cMzR19_mA6w1sd_h6sLmTSTiigZPzpczmtU20M29Xtrfs_A&utm_content=267316862&utm_source=hs_email)

Then, please join our Facebook Group - [Minimize Tech-Maximize Happiness](#), where we will share ideas with each other on how to navigate the world without smart devices for our children!

### **Elementary ★**

We had our 6th grade science fair on Friday, December 1st and our students did an amazing job and worked so hard! Thank you to all of our parents and staff who volunteered to judge, the students really enjoyed presenting their projects to you all.

### **Secondary ★**

#### **Saturday/Attendance School**

12/9/2023 and 12/16/2023

Expectations:

- Students must be in full Monday-Thursday uniform
- Students must bring in work to do for the entirety of their stay
- Students register at 7:50am
- Students will be asked to leave if they don't follow the expected behavior

### **Compliance ★**

#### **Teacher and Student Success Act (TSSA) Plans**

The 2023-24 Teacher and Student Success Act (TSSA) Plans are available on [americanprep.org](https://www.americanprep.org) under Parent Resources, Plans and Reports titled "Teacher and Student Success Act Plan (TSSA)" Or you may find our campus TSSA Plans by going directly to this link:

<https://www.americanprep.org/wp-content/uploads/2023/10/WV23-TSSA-FY24.pdf>

**Utah School Accountability Report Cards** The 2023 School Report Cards are available on [americanprep.org](https://americanprep.org) under Parent Resources, Plans and Reports, "Utah School Accountability Report Card" Or you may find our campus Report Card by going directly to these links.

Elementary:

<https://reportcard.schools.utah.gov/School/OverallPerformance?StateID=&SchoolID=186243&DistrictID=110573&SchoolNbr=110&SchoolLevel=K8&IsSplitSchool=1&schoolyearendyear=2023>

Secondary:

<https://reportcard.schools.utah.gov/School/OverallPerformance?StateID=&SchoolID=186243&DistrictID=110573&SchoolNbr=110&SchoolLevel=HS&IsSplitSchool=1&schoolyearendyear=2023>

### **School Improvement Plan (SIP) and Targeted Support and Improvement (TSI) Plan**

The 2023-24 School Improvement Plan is available on [americanprep.org](https://americanprep.org) under Parent Resources, Plans and Reports, "School Improvement Plan." The TSI goals are included in this plan and marked in the far left column. Or you may find our campus SIP by going directly to these links.

Elementary:

<https://www.americanprep.org/wp-content/uploads/2023/11/SY24-WV2-Stakeholder-SIP.pdf>

Secondary:

<https://www.americanprep.org/wp-content/uploads/2023/11/SY24-WV3-Stakeholder-SIP.pdf>

### **Title IA Schoolwide Improvement**

The 2023-24 Title IA Schoolwide Improvement Plan is available on [americanprep.org](https://americanprep.org) under Parent Resources, Plans and Reports, "Title IA Schoolwide Plan" Or you may find our campus Plan by going directly to these links:

**Title IA Schoolwide Improvement Plan:**

[https://www.americanprep.org/wp-content/uploads/2023/10/WV2\\_WV3-Title-IA-Schoolwide-Plan-FY24-English.pdf](https://www.americanprep.org/wp-content/uploads/2023/10/WV2_WV3-Title-IA-Schoolwide-Plan-FY24-English.pdf)

**Counselor's office ★**

**Enrollment ★**

The application process for the 2024-2025 school year is open! Visit [www.americanprep.org](https://www.americanprep.org) to start the application process for next year! \*This does not apply for current APA students. If you are a current student, you will do your re-enrollment on Skyward, as usual, at a later date.\*

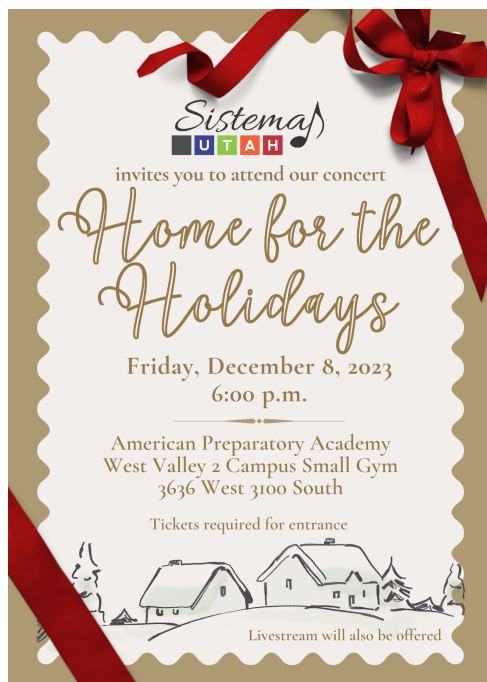
For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at [hguastella@apamail.org](mailto:hguastella@apamail.org)

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at [mpatterson@apamail.org](mailto:mpatterson@apamail.org)

## Sistema Notes ♪

Hello WV2 Sistema Families!

Our Winter Concert is THIS FRIDAY - HOORAY!! If you have not yet ordered tickets to the concert, please expect a phone call reminder to ask how many tickets you would like. **ANYONE WANTING TO ATTEND THE CONCERT WILL NEED TO RESERVE A TICKET FOR GENERAL ADMISSION SEATING.** Each Sistema family can have up to three tickets for general admission seating. Any tickets beyond three go onto a waiting list that will be issued on a first come first served basis. With that being said, please make sure that your child attends Sistema every day so that they can learn the music and perform in our concert. Concerts are a BIG DEAL in our Sistema Utah program as we only have two concerts annually. **Our concert will be held THIS Friday, December 8, 2023 at 6 p.m. in the Small Gym on campus. Doors will open at 5:30 p.m.**



With the cooler weather comes sickness. As a reminder, if your child has to miss Sistema because they are sick or if they have a previously scheduled appointment, you need to call the Sistema office to let us know they will be missing that day. Our phone number is 385-351-3090, ext. 1139 where you will leave a message if we do not answer. You may also email Mrs. Christensen at [tchristensen@apamail.org](mailto:tchristensen@apamail.org).

Our Sistema Strings students will be performing the National Anthem on TOMORROW, Tuesday, December 5th for the University of Utah Men's Basketball game that will be held at the Huntsman Center. They have developed a ticket discount for anyone who would like to attend to support us. Tickets are \$3 each and can be ordered [here](#).

We have a few events taking place this term. Please make a note of the following on your family calendar:

- **Tuesday, December 5th - Sistema Strings National Anthem Performance at UofU**
- **Thursday, December 7th - Sistema Winter Concert Rehearsal 3-4:30 p.m. in MP Room**
- **Friday, December 8th - Sistema Winter Concert 6 p.m. "Home for the Holidays"**
- **Wednesday, December 13th - No Sistema - Staff Holiday Party:** All elementary students will need to be picked up by 2:35 p.m.
- **Monday, December 18th - Sistema Store (will take place of the Bach Buck store)**
- **Tuesday, December 19th - Sistema Term 2 No Missing Homework Incentive**

## **Character Development ★**

### **Heroes of Hygiene: APA's Annual Holiday Donation Drive**

Do you want to be a Hero of Hygiene? APA's multi-campus annual donation drive is in full swing! Every campus, every grade, and every classroom is working together to defeat germs around the world! Our Goal is 10,000 items...Go APA!

This year we're collecting hygiene supplies for Globus Relief, an organization that redistributes donated medical, dental and hygiene items to 12,000 humanitarian projects locally and around the world. Check out their amazing work at [www.globusrelief.org](http://www.globusrelief.org)!

The donation drive continues through Dec. 15<sup>th</sup>. We accept shampoo, conditioner, toothpaste, soap (either body wash or solid bar soap), lotion, Kleenex packages, deodorant and dental floss, and standard sized toothbrushes and packaged combs/brushes.

Donation Guidelines: Items must be unopened and unused. Items need to be at least 6 months before the expiration date to accommodate worldwide shipping. Thank you!

More details to come, but get ready to show we can be Heroes of Hygiene!

- For Volunteering opportunities please email us at [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)

## **Athletics ★**

**5th -8th Grade Girls Basketball** - Girls basketball season will be January 3rd to February 15th. We will hold tryouts December 18th and 19th from 4pm to 5:30pm. This is an APA sponsor team and will have no fees. To sign up for tryouts <https://forms.gle/2qACHLB1yiKGCPfm7> Students must have no more than 2 F's and be above a 2.0 GPA in order to try out. If you have any questions, please contact our Junior High Assistant Athletic Director, Irene Christenson at [ichristenson@apamail.org](mailto:ichristenson@apamail.org).