



**Builder Theme: I am a builder when I use my words to encourage others.**

*"If you see something beautiful in someone, speak it."*

*-Ruthie Lindsey*

## School Contact Information

- 385-351-3090
- Administrative Director 385-351-3090 x1131
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

## Important Dates ★

- Tuesday, February 27th - AP/Concurrent Enrollment Parent Night at 6pm - Multipurpose Room
- Tuesday, March 5th - Builder of The Year Assembly - 9am Secondary / 1pm Elementary
- Thursday, March 14th - Parent Teacher Conferences 3pm - 7pm
- **Friday, March 15th - No School / Parent Teacher Conferences**
- **April 1st - 5th - No School / Spring Break**

## WV2 & WV3 ★

Check out our enrollment advertisement video, featuring some of our incredible students:

<https://vimeo.com/906089774?share=copy>

**Cell Phones, Tablets & Smart Watches:** Devices with cellular capabilities are NOT authorized for student use from the time they enter the building in the morning, until they exit the building for dismissal/pickup. During carpool, while waiting at the curb, students are authorized to text and call ONLY. Cell phones and watches with cellular capabilities must be stored in backpacks at all times and will only be authorized to be taken out once the students exit the building at dismissal. Additionally, smart devices are NOT authorized for student use at any time while inside the building after hours. Students always

have access to our school phones if they need to contact their parent or guardian and families can always call the school if they need to relay a message to their student.

**We have launched a new initiative to help protect our students from the harms of social media (Instagram, TikTok, Snapchat, etc.) and smart devices. Please visit the link below to learn more.**

[https://www.americanprep.org/wp-content/uploads/2023/07/Minimize-Tech\\_Maximize-Happiness.pdf?utm\\_campaign=Campus%20Updates&utm\\_medium=email&hsmi=267316862&hsenc=p2ANqtz-9uHtj64PTJEUyHpOqLrooAHM4U-FhzbIvns1dWfOIRp76cMzR19\\_mA6w1sd\\_h6sLmTSTiigZPzpczmtU20M29Xtrfs\\_A&utm\\_content=267316862&utm\\_source=hs\\_email](https://www.americanprep.org/wp-content/uploads/2023/07/Minimize-Tech_Maximize-Happiness.pdf?utm_campaign=Campus%20Updates&utm_medium=email&hsmi=267316862&hsenc=p2ANqtz-9uHtj64PTJEUyHpOqLrooAHM4U-FhzbIvns1dWfOIRp76cMzR19_mA6w1sd_h6sLmTSTiigZPzpczmtU20M29Xtrfs_A&utm_content=267316862&utm_source=hs_email)

Then, please join our Facebook Group - [Minimize Tech-Maximize Happiness](#), where we will share ideas with each other on how to navigate the world without smart devices for our children!

### **Elementary ★**

**CARPOOL/WALKING PASS REMINDER: If you have a student with a walking pass they are required to walk to the address on file. We are no longer allowing students with walking passes to be picked up on the street. Students will be required to cross at the crosswalk and proceed to the address on file. Any students caught being picked up on the side of the road will have their walking pass revoked as this goes against the agreement you signed when your student received their pass and creates a safety issue. If you plan to pick up your student with a walking pass, please use our carpool to do so. You may also park in our parking lot and come into the school to check your student out. \*Checkouts are not allowed within 10 minutes of a dismissal unless it's an emergency.\***

### **Secondary ★**

#### **AP/Concurrent Enrollment Parent Night**

Are you or your student looking for more challenging classes? Would you like your student to potentially earn college credit while in High School? Then you need to come to the AP/CE Parent night on Tuesday, February 27th at 6pm. We will talk about the AP (Advanced Placement) classes that we offer here at APA as well as the CE options from USU, SLCC, and the University of Utah. We will be signing up for classes for next year in March so now is the time to look at your options. See you on Tuesday, February 27th at 6pm in the Multi-Purpose Room. If you have any questions, please contact [counselors@apamail.org](mailto:counselors@apamail.org). See you then!

**Saturday School:** Saturday school will be held on the following dates for term 3:

3/2/24  
3/9/24  
3/16/24  
3/23/24

**Yearbooks!** Secondary (grades 7-17) Yearbooks are available to purchase in the JH or HS Office. They are \$55. You can also purchase them online at [www.yearbookordercenter.com](http://www.yearbookordercenter.com). Our school code is 21137. Orders must be placed by March 31st. Don't delay, order TODAY!

## **Special Education ★**

### **USBE Special Needs Scholarship Opportunity**

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

**The Carson Smith Special Needs Scholarship Program (CSS)** provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

## **Compliance ★**

### **Counselor's office ★**

#### **Virtual Parent Empowerment Tuesday!**

Are there times that you feel you and your child aren't speaking the same language? Would you like better connection with your child? We will address these questions on Tuesday, February 13th at 7pm for our Virtual Parent Empowerment night. We will learn strategies and things to do to have clearer communication, correct poor communication, and connect with our loved ones. Join us on zoom at 7pm! All secondary students will receive tardy credits for the adults who attend this session. Join Zoom Meeting <https://uetn-org.zoom.us/j/83335675853>

## **Enrollment ★**

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at [hguastella@apamail.org](mailto:hguastella@apamail.org)

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at [mpatterson@apamail.org](mailto:mpatterson@apamail.org)

## **Sistema Notes ♪**

Welcome back from Mid-Winter Break! We hope you had a wonderful time and are as excited to resume Sistema as we are. We sure miss our students when we are not with them!

A HUGE thank you to all staff, parents and students that helped us with our Blues Concert, Bach Buck Store and Game Night Incentive. It takes everyone coming together to do incredible work. THANK YOU!

Please remember that if your child brings their instrument home to practice you will be sure to send them with it to school the next day. It is important that they come prepared each day to class to continue their music learning and be successful in each of their classes after school. **If your child comes to your car with their instrument, please take it inside your house. Do not leave it in the car as that can cause the instrument to break.** We have begun working on our end of year concert repertoire. Please have your child come to class every day so that they do not fall behind in their instrument classes and singing classes.

We are excited to hold our **February Staff and Student Showcase this Wednesday, February 28th at 5 p.m in the MP Room.** If your child will be performing in this showcase, they will come home today with a flier stapled to the front of their learning plan. I also have it on good authority that some awesome Sistema staff will be performing. Families are also welcome to attend our showcases as well.

We have another VERY SHORT term afoot so I have included the dates for the remainder of this term below to add to your family calendars.

- **Wednesday, February 28th: Sistema Staff and Student Showcase**
- **Thursday, March 14-Friday, March 15th: No Sistema - Parent-Teacher Conferences**
- **Tuesday, March 19th: Original calendar said no Sistema, but we WILL have Sistema this day**
- **Wednesday, March 20th: No Sistema - Staff Appreciation Luncheon**
- **Wednesday, March 27th: Students come with Bach Bucks to Sistema**
- **Wednesday, March 27th: Sistema Staff and Student Showcase 5 p.m. in MP Room**
- **Thursday, March 28th: Bach Buck Store**
- **Friday, March 29th: Sistema No Missing Daytime Homework Incentive**
- **April 1-5, 2024: No School/No Sistema - Spring Break**

Thank you so much for your support. We will need some volunteers for our Bach Buck store and Sistema incentive at the end of March. Please contact Mrs. Christensen [tchristensen@apamail.org](mailto:tchristensen@apamail.org) if you are able to help.

## **Character Development ★**

Questions can be emailed to [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)"

- For Volunteering opportunities please email us at [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)