



Builder Theme: I am a builder when I use my words to encourage others.

"If you see something beautiful in someone, speak it."

-Ruthie Lindsey

School Contact Information

- 385-351-3090
- Administrative Director 385-351-3090 x1131
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

Important Dates ★

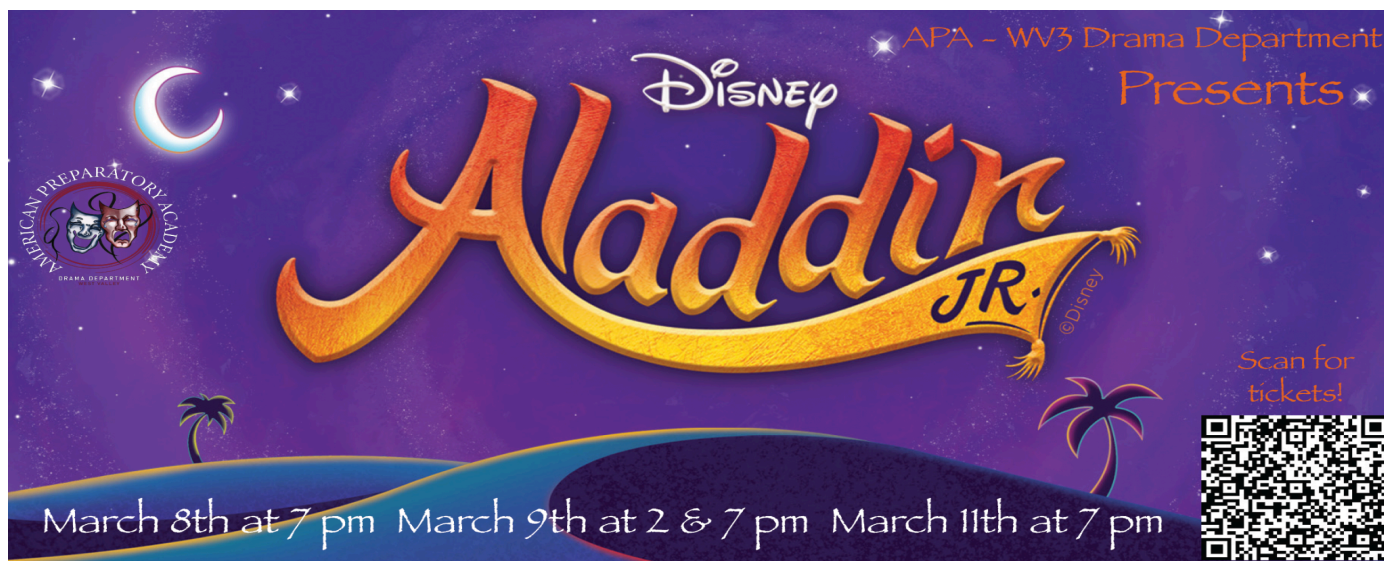
- Monday, March 11th - Aladdin Jr. Musical @ 7pm
- Thursday, March 14th - Parent Teacher Conferences 3pm - 7pm
- **Friday, March 15th - No School / Parent Teacher Conferences**
- **April 1st - 5th - No School / Spring Break**

WV2 & WV3 ★

We have had several families speed through our parking lot recently, nearly hitting our staff members who are out at carpool. This is unacceptable and we cannot allow for this to continue and put our students, their families and our staff at risk of being hit by a car. Please slow down and remember that you are in a school parking lot, not on a highway.

Parking: If you are parking in a designated handicap spot you **MUST** display your placard or have the handicap designation on your license plate. This is a state law so please follow it.

Journey with us on our magic carpet as we join Aladdin, Jasmine and friends for this year's WV3 musical production of Aladdin, Jr. Opening night is this Friday, March 8th. Tickets are required - scan the QR code and purchase yours today!



Elementary ★

Volunteer Hours Link:

https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link

CARPOOL/WALKING PASS REMINDER: If you have a student with a walking pass they are required to walk to the address on file. We are no longer allowing students with walking passes to be picked up on the street. Students will be required to cross at the crosswalk and proceed to the address on file. Any students caught being picked up on the side of the road will have their walking pass revoked as this goes against the agreement you signed when your student received their pass and creates a safety issue. If you plan to pick up your student with a walking pass, please use our carpool to do so. You may also park in our parking lot and come into the school to check your student out. *Checkouts are not allowed within 10 minutes of a dismissal unless it's an emergency.*

Secondary ★

Saturday School: Saturday school will be held on the following dates for term 3:

3/16/24

3/23/24

Yearbooks! Secondary (grades 7-17) Yearbooks are available to purchase in the JH or HS Office. They are \$55. You can also purchase them online at www.yearbookordercenter.com. Our school code is 21137. Orders must be placed by March 31st. Don't delay, order TODAY!

Special Education ★

USB E Special Needs Scholarship Opportunity

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

The Carson Smith Special Needs Scholarship Program (CSS) provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

Compliance ★

Counselor's office ★

Enrollment ★

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at hguastella@apamail.org

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at mpatterson@apamail.org

Sistema Notes ♪

We hope you are enjoying hearing the beautiful music being played at your homes as our students prepare for our end of year concert. **Please put Friday, May 17th 6 p.m. on your calendar for our Sistema Utah "CineMusic" concert. We are excited to announce that our very own Sistema Utah alum Ms. Leute Lagaia will be our guest performing with us for our grand finale.**

It's hard to believe that we have already had the midterm pass for this current daytime term. As a reminder, we are in the homestretch. The end of term for elementary is on March 22nd which means that anyone wanting to go to the Sistema no missing daytime homework incentive will have to have no missing work by Monday, March 25th. **We printed missing work reports last week - if your child is showing missing work, please work with them to get it completed and turned in ASAP.**

Parent-Teacher conferences are this Thursday and Friday so that means that there will be NO SISTEMA either day. We highly recommend that your child brings home their instrument to practice during this time so that they can continue to learn their concert music. We will be beginning to learn our grand finale piece "Reflection" this week. As we have a short week, please allow your child to stay for their instrument class so that they do not fall behind.

Please remember that if your child brings their instrument home to practice you will be sure to send them with it to school the next day. It is important that they come prepared each day to class to continue their music learning and be successful in each of their classes after school. **If your child comes to your car with their instrument, please take it inside your house. Do not leave it in the car as that can cause the instrument to break.** We have begun working on our end of year concert repertoire. Please have your child come to class every day so that they do not fall behind in their instrument classes and singing classes.

We have another VERY SHORT term afoot so I have included the dates for the remainder of this term below to add to your family calendars.

- **Thursday, March 14-Friday, March 15th: No Sistema - Parent-Teacher Conferences**
- **Tuesday, March 19th: Original calendar said no Sistema, but we WILL have Sistema this day**
- **Wednesday, March 20th: No Sistema - Staff Appreciation Luncheon**
- **Wednesday, March 27th: Students come with Bach Bucks to Sistema**
- **Wednesday, March 27th: Sistema Staff and Student Showcase 5 p.m. in MP Room**
- **Thursday, March 28th: Bach Buck Store**
- **Friday, March 29th: Sistema No Missing Daytime Homework Incentive**
- **April 1-5, 2024: No School/No Sistema - Spring Break**

Thank you so much for your support. We will need some volunteers for our Bach Buck store and Sistema incentive at the end of March. Please contact Mrs. Christensen tchristensen@apamail.org if you are able to help.

Character Development ★

Our 4th grade ambassador event is coming up on Tuesday March 19th. This stationed event teaches your students about the dangers of vaping (state mandated curriculum), dealing with stress, communication, peer pressure and more. If you are interested in volunteering please email me at tfetzer@apamail.org.

Questions can be emailed to wv2ambassadors@apamail.org"

- For Volunteering opportunities please email us at wv2ambassadors@apamail.org



ELEMENTARY CHESS CLUB ADVISOR NEEDED!

- Do you love chess?
- Would you love to inspire students to love this game as well?
- Are you available Wednesdays 2:35-3:25 p.m.?

**If you answered YES then we need
YOU!**

Email Trina Christensen
tchristensen@apamail.org

We have an immediate need for an elementary chess club advisor. This is not a paid position and would be a great way to get in your parent volunteer hours. Please email Trina Christensen tchristensen@apamail.org if you are interested. Thank you for your willingness to share your time and talents with our incredible APA elementary students!



AMERICAN PREPARATORY ACADEMY

8 March 2024

Dear Parent or Guardian:

ESSA (Every Student Succeeds Act) requires states to annually identify any public school with one or more “consistently underperforming” student groups. Additional Targeted Support and Improvement groups are identified based on a 3-year average of the percentage of points out of the percentage of points possible.

Student groups include:

EDA	Economically Disadvantaged
SWD	Students with Disabilities
ELL	English Language Learner
AM7	American Indian/Alaska Native
AS7	Asian
BL7	Black/African American
HI7	Hispanic
WH7	Caucasian
MU7	Multiracial
PI7	Pacific Islander

In 2019, over 400 unique schools were identified in the state for TSI/ATSI for one or more student groups. APA-The Accelerated School (WV2) was identified in the K-8th grade span for the ELL student group. In 2022, over 500 unique schools were identified in the state. WV2 was identified in the K-8th grade span for its SWD, BL7, and PI7 student groups. (There were no schools identified in 2020 or 2021 due to COVID.) No additional groups were identified at WV2 in 2023.

APA-WV2 annually engages stakeholders in developing and implementing a school-level plan to improve student outcomes based on the indicators in the statewide accountability system for these student groups. The plan meets the following requirements:

1. Interventions that meet ESSA’s evidence-based requirements
2. Identification of resources to provide for those interventions (if applicable)
3. Approval from American Prep’s executive academic leadership
4. Monitoring from American Prep’s executive academic leadership

An ATSI school remains in this designation for 3-4 years and will exit when 1) identified groups exceed the 5% cut score from the year they were identified, 2) identified groups meet their exit target score, and 3) the school has no additional groups identified for ATSI in the state’s accountability system. We are pleased to inform you that APA-WV2’s ELL, BL7, and PI7 student groups exceeded their cut scores in 2023 and made significant progress toward meeting the exit target scores.

If you are interested in additional information related to WV2’s ATSI Identification or Intervention Plan, or in ways you as a parent can effectively assist your student’s academic achievement, please contact one of the school directors.

Sincerely,

Eryn Woolston, Elementary Dir.

Al Ramirez, Junior High Dir.

3636 W 3100 S • West Valley City, Utah 84120 • T. 385-351-3090 • F. 385-351-3089 • www.americanprep.org



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8 March 2024

Dear Parent or Guardian:

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In 2022, over 500 unique schools were identified in the state. APA-The Accelerated School (WV3) was identified in the 9-12th grade span for its SWD and ELL student groups. No additional groups were identified at WV3 in 2023.

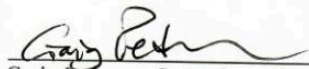
APA-WV3 annually engages stakeholders in developing and implementing a school-level plan to improve student outcomes based on the indicators in the statewide accountability system for these student groups. The plan meets the following requirements:

1. Interventions that meet ESSA's evidence-based requirements
2. Identification of resources to provide for those interventions (if applicable)
3. Approval from American Prep's executive academic leadership
4. Monitoring from American Prep's executive academic leadership

An ATSI school remains in this designation for 3-4 years and will exit when 1) identified groups exceed the 5% cut score from the year they were identified, 2) identified groups meet their exit target score, and 3) the school has no additional groups identified for ATSI in the state's accountability system. We are pleased to inform you that APA-WV3's ELL student group exited ATSI status in 2023. Additionally, the SWD student group exceeded the cut score of 0.358 in 2023 and has made significant progress toward meeting the exit target score, achieving 0.4166 out of 0.4451 required points in 2023.

If you are interested in additional information related to our high school's ATSI Identification or Intervention Plan, or in ways you as a parent can effectively assist your student's academic achievement, please contact one of the school directors.

Sincerely,


Craig Peterson, Secondary Dir.


Jake Winegar, HS Director

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