



Builder Theme: I am a builder when I use my words to encourage others.

“If you see something beautiful in someone, speak it.”

-Ruthie Lindsey

School Contact Information

- 385-351-3090
- Administrative Director 385-351-3090 x1131
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

Important Dates ★

- **April 1st - 5th - No School / Spring Break**

WV2 & WV3 ★

Thank you to those who donated items, time and your creativity for our staff appreciation week! Our teachers felt all of the love and appreciation and we are so grateful for you!

We have had several families speed through our parking lot recently, nearly hitting our staff members who are out at carpool. This is unacceptable and we cannot allow for this to continue and put our students, their families and our staff at risk of being hit by a car. Please slow down and remember that you are in a school parking lot, not on a highway. The speed limit in our parking lot is 5 mph.

WV2 Elementary ★

This Friday, March 29th, is “free dress day” for students whose families turned in their family surveys. We set a record this year for the percentage of families who participated in the parent survey and we are so

grateful for that! Your feedback helps us improve our school and lets us know what we are doing right so we are very appreciative of all responses.

Yearbooks! Get your 2023-2024 Yearbook!!! Don't miss out on the memories, order your yearbook today at the Elementary Office! The cost is \$20 for a full color bound book with individual pictures, pictures of events, activities, and field trips. We have a limited amount of yearbooks available so be sure to order yours today on Skyward or at the elementary office!

Volunteer Hours Link:

https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link

CARPOOL/WALKING PASS REMINDER: If you have a student with a walking pass they are required to walk to the address on file. We are no longer allowing students with walking passes to be picked up on the street. Students will be required to cross at the crosswalk and proceed to the address on file. Any students caught being picked up on the side of the road will have their walking pass revoked as this goes against the agreement you signed when your student received their pass and creates a safety issue. If you plan to pick up your student with a walking pass, please use our carpool to do so. You may also park in our parking lot and come into the school to check your student out. *Checkouts are not allowed within 10 minutes of a dismissal unless it's an emergency.*

WV3 Secondary ★

Yearbooks! Secondary (grades 7-17) Yearbooks are available to purchase in the JH or HS Office. They are \$55. You can also purchase them online at www.yearbookordercenter.com. Our school code is 21137. Orders must be placed by March 31st. Don't delay, order TODAY!

Special Education ★

USBE Special Needs Scholarship Opportunity

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

The Carson Smith Special Needs Scholarship Program (CSS) provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

Compliance ★

Counselor's office ★

Enrollment ★

2024-2025 Enrollment Opportunity

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year across several APA campuses! We invite you to share with friends and family your experiences at APA to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at an APA campus, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families.

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at hguastella@apamail.org

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at mpatterson@apamail.org

Sistema Notes ♪

Character Development ★

Questions can be emailed to wv2ambassadors@apamail.org"

- For Volunteering opportunities please email us at wv2ambassadors@apamail.org



ELEMENTARY CHESS CLUB ADVISOR NEEDED!

- Do you love chess?
- Would you love to inspire students to love this game as well?
- Are you available Wednesdays 2:35-3:25 p.m.?

If you answered YES then we need
YOU!

Email Trina Christensen
tchristensen@apamail.org

We have an immediate need for an elementary chess club advisor. This is not a paid position and would be a great way to get in your parent volunteer hours. Please email Trina Christensen tchristensen@apamail.org if you are interested. Thank you for your willingness to share your time and talents with our incredible APA elementary students!