



### School Contact Information

- 385-351-3090
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

### Important Dates ★

Saturday, May 18th - APA District Fun Run @ 9am (See below for more information)

Tuesday, May 21st - Memorial Day Assembly @ 1pm

Thursday, May 23rd - Lights Off! Event @ 2:30pm

**Monday, May 27th - Memorial Day/ No School**

Wednesday, May 29th - Elementary Field Day

Thursday, May 30th - Last Day of School: K-6th Dismissal at 12pm

Thursday, May 30th - Secondary Lagoon Day

Saturday, June 1st - WV3 Graduation

### WV2 & WV3 ★

#### **APA District Fun Run 2024 - MAY, 18 2024**

It's that FUN RUN time of year again! And we are happy to announce that registration is open! Check out the important information below on how you can register, volunteer, sponsor or get involved!

**WHEN:** Saturday, May 18 (9:00am 1K/10:00am 5K)

**WHERE:** NEW FUN RUN LOCATION @ 583 W EBay Way, Draper, UT 84020

**ACTIVITIES:** 1K and 5K Races, Rusty Keys from FM100.3, Food Trucks, Silent Auction, Race Medals For Top Finishers, EXTRA safety precautions, FUN, and much more!

**REGISTRATION:** [\\$12 T-Shirt Pre-Registration](#) which is now open

**FUN RUN VIDEO:** <https://vimeo.com/937561177>

**VOLUNTEER NEEDS:** Click [here](#) to sign up in any of the following areas.

- **Starting/Finish Line Ushers:** GET A FREE SHIRT! Help with safety at the start, line up the runners and separate students who choose to run alone from those who choose to run with parents/strollers. Additionally check for 2024 race shirts for race admittance/participation. (*\*Sign up by May 5 and please note shirts will be a different color than race shirts*)
  - **Trail Marshals:** GET A FREE SHIRT! Help guide and cheer runners along the 1K and 5K Race. Must be available to attend mandatory meeting Friday, May 10 @8:15am (*\*Sign up by May 3 and please note shirts will be a different color than race shirts*)
  - **T-Shirt Distribution:** Help separate and pass out shirts/bags/swag on May 13th/14th depending on the t-shirt arrival date.
  - **Sponsors and Swag Donations:** Get your company seen by 7 school campuses! Check out our different sponsorship levels to see how you can get your logo on over 2,000 bags, t-shirts, printed materials and more!
    - o **Sponsor and Swag Volunteers** Help us find local businesses who want to support our worthy cause.
  - **Silent Auction:** Want to donate to our silent auction? We happily accept any type of silent auction items such as: experiences, gift cards, coupons, baskets, tickets, memorabilia, apparel, services, products, etc! Email: [funrun@americanprepfoundation.org](mailto:funrun@americanprepfoundation.org) for more information.
    - o **Silent Auction Volunteers** Help oversee the silent auction at the event. AND HELP collect silent auction items in advance!
  - **Awards:** Help determine top 3 finishers of each race for both 1K and 5K at the event.
  - **Set Up:** Help set up tables, chairs, tents and starting line needs.
- Clean Up:** Help clean up tables, chairs, and tents after the event. If available we would additionally love offsite help to help load tables and chairs back into storage at a nearby campus.
- Lost & Found:** Help spectators and runners locate lost and found items.

## ART CONTEST

Our amazing Constitution Live Youth Council (founded by a few of our APA secondary students) is sponsoring an art contest entitled "What does the Constitution mean to me?". The top awards win a small cash prize AND are displayed at the State Capitol! See more details by scanning the QR card found on the flier. Open to any student in Utah.

LET'S CELEBRATE  
OUR FREEDOM

**U.S. CONSTITUTION  
ART COMPETITION**

3 WINNERS WILL BE SELECTED TO  
DISPLAY THEIR ARTWORK AT THE  
UTAH STATE CAPITOL JUNE 7TH-  
10TH, 2024

ART SUBMISSIONS  
ACCEPTED:  
MAY 1-28, 2024

SCAN QR CODE TO LEARN MORE

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## **Professional Photographer needed!**

Hello APA families! We are looking for a volunteer who has knowledge, experience, and expertise in photography to help us create an APA photo library. We would like to have some high quality stock photos taken of our students that we can use for marketing purposes. We are hoping to find someone that meets the following criteria:

- Has their own professional level photography camera (High-quality DSLR, mirrorless, ect.)
- Has experience as a photographer
- Has knowledge of aperture, shutter speed, F stop (depth of field), lighting, and iso to take professional level photos

Please reach out to Blake Sharette at (801) 808-3930 if you are an experienced photographer and are interested in helping us. Thank you!

## **WV2 Elementary ★**

APA is excited to announce:

**BREAKFAST will now be served at the West Valley 2 campus (K-6th), beginning Monday, April 29th!!** To place an order or for more information, please follow the link below.

<https://www.americanprep.org/school-lunch-program/school-breakfast-program/>

Get your 2023-2024 Yearbook!!! Don't miss out on the memories, order your yearbook today at the Elementary Office! The cost is \$20 for a full color bound book with individual pictures, pictures of events, activities, and field trips. We will have a limited amount available so be sure to order yours today!

Volunteer Hours Link:

[https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link)

## **WV3 Secondary ★**

**BREAKFAST will now be served to Junior High and High School Students at the West Valley 3 campus, beginning Monday, May 6th!!**

To place an order or for more information, please follow the link below.

<https://www.americanprep.org/school-lunch-program/school-breakfast-program/>

## **Testing**

This week begins our state testing with the RISE and ASPIRE+. We are grateful to everyone that has supported our programs and initiatives this year to help improve our student's scores. Beginning this Wednesday we will start testing and continue through all the subject areas through May 17th. We've found through various surveys and conversations with students that there are some students that don't take the test seriously because it doesn't impact their grade. Please encourage your student(s) to give their best effort. These tests provide valuable practice for college entrance exams, important data and feedback to improve our curriculum, and they reflect on the school's success with the state. We will provide earbuds at the beginning of testing. Students are welcome to bring their own earbuds from home. It cannot be headphones that cover the ear. If you have any questions concerning state testing, you are welcome to connect with the administration.

April 29th - May 3rd: 7th and 8th ELA, 9th and 10th Reading, 9th and 10th Science

May 6th - 10th: Grades 7th-10th Math

May 13th - 17th: 7th and 8th Science

Class of 2024, graduation is in sight! APA Printing Services is now offering official APA Graduation Announcements to help you celebrate. We have 3 styles of personalizable 5x7 announcements. All are printed in full color on high quality paper and include your choice of red, white, or blue envelopes. We have examples for you to see at the High School Office. Announcements are just \$6+tax for a set of 12!

Order at: <https://forms.gle/C8Q4hMa1VaTwokqt5> by April 30<sup>th</sup>. All orders will be delivered within 2 weeks of purchase.

If you have any questions, please contact our Print Shop Director, Irene Christenson at [ichristenson@apamail.org](mailto:ichristenson@apamail.org) or call 385-351-3090 x1152.

CLASS OF 2024  
**GRADUATION  
ANNOUNCEMENTS**

AMERICAN PREPARATORY ACADEMY  
CLASS OF 2024

*Daphne Cruz*  
University of Utah South  
Join us for a celebration  
June 17 6-8 pm  
1234 S 8000 W West Jordan, UT

IT IS WITH GREAT PLEASURE  
THAT WE ANNOUNCE THE GRADUATION OF  
**ANTHONY  
NGUYEN**  
AND THE  
2024 GRADUATING CLASS FROM  
AMERICAN PREPARATORY  
ACADEMY  
ANTHONY WILL BE ATTENDING  
BRIGHAM YOUNG UNIVERSITY

**GRADUATE**

**JORDAN SHARP**  
AMERICAN PREPARATORY  
ACADEMY  
CLASS OF 2024  
Jordan will be attending  
Utah State University  
in the fall

**ONLY  
\$6  
+tax  
FOR A SET  
OF 12!**

**ORDER TODAY!**

**APA PRINTING SERVICES**

## Special Education ★

### USBE Special Needs Scholarship Opportunity

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

**The Carson Smith Special Needs Scholarship Program (CSS)** provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

**Compliance ★**

**Counselor's office ★**

**Enrollment ★**

### **2024-2025 Enrollment Opportunity**

**We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year across several APA campuses! We invite you to share with friends and family your experiences at APA to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at an APA campus, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families.**

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at [hguastella@apamail.org](mailto:hguastella@apamail.org)

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at [mpatterson@apamail.org](mailto:mpatterson@apamail.org)

### **Sistema Notes ♪**

Hello WV2 Sistema Families!

Welcome back for another incredible week of music-making in our Sistema Utah program! A big thank you to Mariachi Fuego for performing for us last Tuesday. It was such a fun concert! Thank you as well to everyone who made Afterschool Professionals Appreciation Week such a blast. We sure felt loved - THANK YOU!!!

This Friday, May 3rd our Secondary Sistema Symphony Orchestra will be performing with [Gateways Brass Collective](#) in the small gym at 6 p.m. As this event will be live-streamed, we will be unable to pull students from the concert for carpool. This is a concert that your child will NOT want to miss!





Our students are excited to perform for our end of year concert on Friday, May 17th. **It is key that each student attends Sistema every day as we are preparing our concert repertoire.** As a reminder, our concert is a ticketed event where everyone will need a ticket to enter and we have limited seats available. You may reserve your tickets [here](#). Please reserve your tickets by May 1st. Here is a copy of the invitation which will also be sent home this week.



Please remember that if your child brings their instrument home to practice you will be sure to send them with it to school the next day. It is important that they come prepared each day to class to continue their music learning and be successful in each of their classes after school. **If your child comes to your car with their instrument, please take it inside your house. Do not leave it in the car as that can cause the instrument to break.** We have begun working on our end of year concert repertoire. Please have your child come to class every day so that they do not fall behind in their instrument classes and singing classes.

We sent missing work reports home last week. As a reminder, students will need to have all of their missing work turned in before May 17th to be eligible for our last no missing homework incentive which will be held Friday, May 24th.

## Character Development ★

Questions can be emailed to [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)"

- For Volunteering opportunities please email us at [wv2ambassadors@apamail.org](mailto:wv2ambassadors@apamail.org)



AMERICAN PREPARATORY  
ACADEMY

Join our

# Parent Advisory Committee

Every school must have a Parent Advisory Committee (PAC) comprising of school administration and parents, with parents being the majority of the committee. The PAC meets 4 times per year and participates in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

**Our annual Parent Advisory Committee (PAC) elections are coming up and we are looking for volunteers to serve for the 2024–2025 school year.** There are no term limits; as long as the volunteer has students enrolled in the school and is actively participating, they are welcome to continue serving on the committee.

**If you are interested, please contact Rebecca Dailey at [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Monday, April 29, 2024 at 4pm.**

Please include:

- Your name
- The campus you are running for
- Your students name and grade
- Your phone number and email address
- A short (70 words or less) paragraph on why you are interested in being on the committee.
- The ballot link will go home as the last page of the May 3 newsletter and elections will run through Wednesday, May 8. The 2024–25 committee names will be posted in your campus' May 10 newsletter.

Thank you,  
Rebecca Dailey  
Land Trust Grant Manager  
American Preparatory Academy Schools







AMERICAN PREPARATORY  
ACADEMY

## Únase a nuestro **Comité Asesor de Padres**

Cada escuela debe tener un Comité Asesor de Padres (PAC) compuesto por la administración escolar y los padres, siendo los padres la mayoría del comité. El PAC se reúne 4 veces al año y participa en el desarrollo del Plan Escolar Anual, al decidir cómo se gastarán los fondos del Fideicomiso de Tierras y otros asuntos importantes para nuestros estudiantes en American Preparatory Academy.

**Se acercan nuestras elecciones anuales del Comité Asesor de Padres (PAC) y estamos buscando voluntarios para servir durante el año escolar 2024-2024.** No hay límites de mandato; siempre que el voluntario tenga estudiantes inscritos en la escuela y participe activamente, puede continuar sirviendo en el comité.

**Si está interesado, comuníquese con Rebecca Dailey a [landtrust@apamail.org](mailto:landtrust@apamail.org) a más tardar el lunes 29 de Abril de 2024 a las 4 p.m.**

Incluya:

- Su nombre
- El campus para el que se postula
- El nombre y el grado
- Su número de teléfono y dirección de correo electrónico
- Un párrafo breve (70 palabras o menos) sobre por qué está interesado en formar parte del comité.
- El enlace de la boleta irá a casa como la última página del boletín del 3 de Mayo y las elecciones se realizarán hasta el Miércoles 8 de Mayo. El candidato que reciba la mayor cantidad de votos se publicará en el boletín del 10 de Mayo de su campus.

Gracias,  
Rebecca Dailey  
Land Trust Gerente de subvenciones  
Escuelas de la Academia Preparatoria Estadounidense

