

April 8, 2024

WEST VALLEY 2 & 3



School Contact Information

- 385-351-3090
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

Important Dates ★

- **Tuesday, April 9th - 4th-6th Grade Field Trip**

WV2 & WV3 ★

Welcome back from Spring Break!

WV2 Elementary ★

Volunteer Hours Link:

https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link

CARPOOL/WALKING PASS REMINDER: If you have a student with a walking pass they are required to walk to the address on file. We are no longer allowing students with walking passes to be picked up on the street. Students will be required to cross at the crosswalk and proceed to the address on file. Any students caught being picked up on the side of the road will have their walking pass revoked as this goes against the agreement you signed when your student received their pass and creates a safety issue. If you plan to pick up your student with a walking pass, please use our carpool to do so. You may also park in our parking lot and come into the school to check your student out. *Checkouts are not allowed within 10 minutes of a dismissal unless it's an emergency.*

WV3 Secondary ★

Special Education ★

USBE Special Needs Scholarship Opportunity

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

The Carson Smith Special Needs Scholarship Program (CSS) provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit <https://schools.utah.gov/specialeducation/programs/specialneedsscholarshipgrants>

Compliance ★

Counselor's office ★

Enrollment ★

2024-2025 Enrollment Opportunity

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year across several APA campuses! We invite you to share with friends and family your experiences at APA to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at an APA campus, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families.

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at hguastella@apamail.org

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at mpatterson@apamail.org

Sistema Notes ♪

Character Development ★

Questions can be emailed to wv2ambassadors@apamail.org"

- For Volunteering opportunities please email us at wv2ambassadors@apamail.org



AMERICAN PREPARATORY
ACADEMY

Join our **Parent Advisory Committee**

Every school must have a Parent Advisory Committee (PAC) comprising of school administration and parents, with parents being the majority of the committee. The PAC meets 4 times per year and participates in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

Our annual Parent Advisory Committee (PAC) elections are coming up and we are looking for volunteers to serve for the 2024–2025 school year. There are no term limits; as long as the volunteer has students enrolled in the school and is actively participating, they are welcome to continue serving on the committee.

If you are interested, please contact Rebecca Dailey at landtrust@apamail.org no later than Monday, April 29, 2024 at 4pm.

Please include:

- Your name
- The campus you are running for
- Your students name and grade
- Your phone number and email address
- A short (70 words or less) paragraph on why you are interested in being on the committee.
- The ballot link will go home as the last page of the May 3 newsletter and elections will run through Wednesday, May 8. The 2024–25 committee names will be posted in your campus' May 10 newsletter.

Thank you,
Rebecca Dailey
Land Trust Grant Manager
American Preparatory Academy Schools





AMERICAN PREPARATORY
ACADEMY

Únase a nuestro **Comité Asesor de Padres**

Cada escuela debe tener un Comité Asesor de Padres (PAC) compuesto por la administración escolar y los padres, siendo los padres la mayoría del comité. El PAC se reúne 4 veces al año y participa en el desarrollo del Plan Escolar Anual, al decidir cómo se gastarán los fondos del Fideicomiso de Tierras y otros asuntos importantes para nuestros estudiantes en American Preparatory Academy.

Se acercan nuestras elecciones anuales del Comité Asesor de Padres (PAC) y estamos buscando voluntarios para servir durante el año escolar 2024-2024. No hay límites de mandato; siempre que el voluntario tenga estudiantes inscritos en la escuela y participe activamente, puede continuar sirviendo en el comité.

Si está interesado, comuníquese con Rebecca Dailey a landtrust@apamail.org a más tardar el lunes 29 de Abril de 2024 a las 4 p.m.

Incluya:

- Su nombre
- El campus para el que se postula
- El nombre y el grado
- Su número de teléfono y dirección de correo electrónico
- Un párrafo breve (70 palabras o menos) sobre por qué está interesado en formar parte del comité.
- El enlace de la boleta irá a casa como la última página del boletín del 3 de Mayo y las elecciones se realizarán hasta el Miércoles 8 de Mayo. El candidato que reciba la mayor cantidad de votos se publicará en el boletín del 10 de Mayo de su campus.

Gracias,
Rebecca Dailey
Land Trust Gerente de subvenciones
Escuelas de la Academia Preparatoria Estadounidense



