



School Contact Information

- 385-351-3090
- Academic Office 385-351-3090 x1130
- Press 1 for Elementary Office & Elementary attendance
- Press 2 for Junior High Office & Secondary attendance
- Press 3 for High School Office

Important Dates ★

Saturday, May 18th - APA District Fun Run @ 9am (See below for more information)

Tuesday, May 21st - Memorial Day Assembly @ 1pm

Tuesday, May 21st - 5th Grade Show What You Know @ 6pm

Thursday, May 23rd - Lights Off! Event @ 2:30pm

Thursday, May 23rd - 4th Grade Show What You Know @ 5pm

Monday, May 27th - Memorial Day/ No School

Wednesday, May 29th - Elementary Field Day

Thursday, May 30th - Last Day of School: K-6th Dismissal at 12pm

Thursday, May 30th - Secondary Lagoon Day

Saturday, June 1st - WV3 Graduation

WV2 & WV3 ★

APA District Fun Run 2024 - MAY, 18 2024

It's that FUN RUN time of year again! And we are happy to announce that registration is open! Check out the important information below on how you can register, volunteer, sponsor or get involved!

WHEN: Saturday, May 18 (9:00am 1K/10:00am 5K)

WHERE: NEW FUN RUN LOCATION @ 583 W eBay Way, Draper, UT 84020

ACTIVITIES: 1K and 5K Races, Rusty Keys from FM100.3, Food Trucks, Silent Auction, Race Medals For Top Finishers, EXTRA safety precautions, FUN, and much more!

REGISTRATION: [\\$12 T-Shirt Pre-Registration](#) which is now open

FUN RUN VIDEO: <https://vimeo.com/937561177>

VOLUNTEER NEEDS: Click [here](#) to sign up in any of the following areas.

- **Starting/Finish Line Ushers:** GET A FREE SHIRT! Help with safety at the start, line up the runners and separate students who choose to run alone from those who choose to run with parents/strollers. Additionally check for 2024 race shirts for race admittance/participation. (**Sign up by May 5 and please note shirts will be a different color than race shirts*)
 - **Trail Marshals:** GET A FREE SHIRT! Help guide and cheer runners along the 1K and 5K Race. Must be available to attend mandatory meeting Friday, May 10 @8:15am (**Sign up by May 3 and please note shirts will be a different color than race shirts*)
 - **T-Shirt Distribution:** Help separate and pass out shirts/bags/swag on May 13th/14th depending on the t-shirt arrival date.
 - **Sponsors and Swag Donations:** Get your company seen by 7 school campuses! Check out our different sponsorship levels to see how you can get your logo on over 2,000 bags, t-shirts, printed materials and more!
 - o **Sponsor and Swag Volunteers** Help us find local businesses who want to support our worthy cause.
 - **Silent Auction:** Want to donate to our silent auction? We happily accept any type of silent auction items such as: experiences, gift cards, coupons, baskets, tickets, memorabilia, apparel, services, products, etc! Email: funrun@americanprepfoundation.org for more information.
 - o **Silent Auction Volunteers** Help oversee the silent auction at the event. AND HELP collect silent auction items in advance!
 - **Awards:** Help determine top 3 finishers of each race for both 1K and 5K at the event.
 - **Set Up:** Help set up tables, chairs, tents and starting line needs.
- Clean Up:** Help clean up tables, chairs, and tents after the event. If available we would additionally love offsite help to help load tables and chairs back into storage at a nearby campus.
- Lost & Found:** Help spectators and runners locate lost and found items.

ART CONTEST

Our amazing Constitution Live Youth Council (founded by a few of our APA secondary students) is sponsoring an art contest entitled "What does the Constitution mean to me?". The top awards win a small cash prize AND are displayed at the State Capitol! See more details by scanning the QR card found on the flier. Open to any student in Utah.



A poster for the U.S. Constitution Art Competition. It features the text "LET'S CELEBRATE OUR FREEDOM" at the top, followed by "U.S. CONSTITUTION ART COMPETITION" in large blue letters. To the right of the text are three blue stars. Below the stars, it says "3 WINNERS WILL BE SELECTED TO DISPLAY THEIR ARTWORK AT THE UTAH STATE CAPITOL JUNE 7TH-10TH, 2024". At the bottom, there is a blue box with the text "ART SUBMISSIONS ACCEPTED: MAY 1-28, 2024" and "SCAN QR CODE TO LEARN MORE" next to a QR code. A row of small white stars is at the very bottom of the blue box.



AMERICAN PREPARATORY ACADEMY

Memorial Day Commemorations 2024

Each year, American Prep holds a commemoration assembly near Memorial Day to help us turn our thoughts and hearts to those who have made the ultimate sacrifice while defending our nation.

To observe this important day, our students and staff will honor those who died and those who lost family members in service, through song, speech, and other performances at each campus. The assembly lasts about one hour.

Each of our events will be live-streamed and recordings will be available to re-watch after each event. We encourage you to share these links with loved ones, friends, and anyone in your community who would like to share in honoring our fallen heroes.

Thank you for helping us honor those who died while serving our nation and protecting our freedom.

Monday, May 20th - West Valley 1 - 1:30 p.m.

1255 W. Crystal Avenue, West Valley City UT

Tuesday, May 21st - West Valley 2/3 - 1:00 p.m.

3636 West 3100 South, West Valley City, UT

Wednesday, May 22nd - Salem - 12:30 p.m.

1195 Elkridge Dr, Salem, UT

Thursday, May 23rd - Draper 1 - 10:00 a.m.

12892 S. Pony Express Road, Draper, UT

Friday, May 24th - Draper 2/3 - 9:00 a.m.

11936 S. Lone Peak Parkway, Draper UT

Join the Live Stream Here: <https://bit.ly/3lcPgyj>



Professional Photographer needed!

Hello APA families! We are looking for a volunteer who has knowledge, experience, and expertise in photography to help us create an APA photo library. We would like to have some high quality stock photos taken of our students that we can use for marketing purposes. We are hoping to find someone that meets the following criteria:

- Has their own professional level photography camera (High-quality DSLR, mirrorless, ect.)
- Has experience as a photographer
- Has knowledge of aperture, shutter speed, F stop (depth of field), lighting, and iso to take professional level photos

Please reach out to Blake Sharette at (801) 808-3930 if you are an experienced photographer and are interested in helping us. Thank you!

WV2 Elementary ★

APA is excited to announce:

BREAKFAST is now being served at the West Valley 2 campus (K-6th). To place an order or for more information, please follow the link below.

<https://www.americanprep.org/school-lunch-program/school-breakfast-program/>

Get your 2023-2024 Yearbook!!! Don't miss out on the memories, order your yearbook today at the Elementary Office! The cost is \$20 for a full color bound book with individual pictures, pictures of events, activities, and field trips. We will have a limited amount available so be sure to order yours today!

Volunteer Hours Link:

https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link

WV3 Secondary ★

Saturday School

We will be holding the last 3 Saturday school sessions on the following dates:

May 18, 2024 from 7:50-11

May 25, 2024 from 7:50-11

Students need to attend Saturday school in the M-TH uniform and with work to complete. Any student not following Saturday school rules will be asked to leave early. Please make sure students are picked up no later than 11:15. Please contact a secondary director if you have any questions about Saturday school.

BREAKFAST is now being served to Junior High and High School Students at the West Valley 3 campus!

To place an order or for more information, please follow the link below.

<https://www.americanprep.org/school-lunch-program/school-breakfast-program/>

Juniors! You have an AMAZING opportunity this summer to visit USU campus with GEAR UP! From June 3rd-June 4th, GEAR UP is hosting an overnight Biology Camp. Come make glowing bacteria,

tour the USU chocolate factory (complete with FREE samples), and learn how the human brain works! Meals will be provided for you by GEAR UP. See Mr. Ockey in room 217 for more details (don't let the Seniors take this opportunity away from you!). Registration closes on May 15th.

High School Parents and Students: We will be offering a Credit Recovery Registration Lab after school from May 13th to May 15th. The Lab will be held each day from 3:00PM-4:00PM in the High School Cafeteria. Come get help registering your student for summer credit recovery packets, so that they can be promoted to the next grade level. The Lab will be offered in both English and Spanish.

Testing

This week we are continuing with our state testing with the RISE and ASPIRE+. We are grateful to everyone that has supported our programs and initiatives this year to help improve our student's scores. Beginning this Wednesday we will start testing and continue through all the subject areas through May 17th. We've found through various surveys and conversations with students that there are some students that don't take the test seriously because it doesn't impact their grade. Please encourage your student(s) to give their best effort. These tests provide valuable practice for college entrance exams, important data and feedback to improve our curriculum, and they reflect on the school's success with the state. We will provide earbuds at the beginning of testing. Students are welcome to bring their own earbuds from home. It cannot be headphones that cover the ear. If you have any questions concerning state testing, you are welcome to connect with the administration.

May 13th - 17th: 7th and 8th Science

Special Education ★

Compliance ★

Counselor's office ★

Enrollment ★

2024-2025 Enrollment Opportunity

We are so excited to be in a unique situation where we will have openings for enrollment in several grades for the 2024-2025 school year across several APA campuses! We invite you to share with friends and family your experiences at APA to determine if this is a good fit for them! If you know a friend, family or neighbor who would be interested in applying at an APA campus, please pass along this link: <https://www.americanprep.org/applynow/> to have them sign up for a tour and assessment! We'd love to fill seats with recommendations from our current families.

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at hguastella@apamail.org

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at mpatterson@apamail.org

Sistema Notes ♪

Welcome to CONCERT WEEK!! Our students have been working so hard to prepare for this concert. We are excited to perform various music selections from movies and can't wait to see everyone THIS FRIDAY, MAY 17TH. The concert will begin AT 6 p.m. and will be livestreamed. Please be in your seats by 5:50 p.m. so that we can begin on time.



Thank you for reserving your tickets. They will be sent home with your child this Wednesday, May 15th. You will find an envelope stapled to the top of their learning plan that has a label on it with the Sistema Utah logo stating "concert tickets enclosed." **Please do not lose your tickets as we have assigned (reserved) seats for this concert and you will need your ticket present to enter the concert.**

If your child (elementary or secondary) is participating in the Sistema Utah concert on Friday, they WILL attend all afternoon and be with their Sistema teacher until the concert concludes. We will have a dress rehearsal earlier that afternoon, short dinner break and then perform at the concert. You will not need to bring food for your child as Sistema is providing both a snack and small dinner for them. Once the concert concludes, we need every parent's help to stack chairs and bring larger instruments to where they need to go while your child puts away their instrument. Concert dress for elementary students will be their M-Th uniform; for secondary students (grades 7-12) it will be concert black.

We could use some volunteers for our concert on Friday, May 17th. Please sign up [here](#).

We have had some parents ask "how can I help my child be prepared for the end of year concert?" The answer is, HAVE THEM PRACTICE EVERY DAY AT HOME. Dr. Shinichi Suzuki said "You only have to practice on the days that you eat." Have your child do a home concert for their family, neighbors, stuffed animals, etc.

As a reminder, students will need to have all of their missing work turned in before May 17th to be eligible for our last no missing homework incentive which will be held Friday, May 24th.

Our campus FREE Lights Off Summer Fun carnival will be on Thursday, May 23rd from 2:30-4:30 p.m. We have MANY of our community partners coming to provide a game, resources for over the summer, free food (including Little Caesars Pizza) and summer fun baskets to win! The entire family is invited and it will be held in the large gym. As a reminder, this event will take the place of afterschool programs so regular Sistema will NOT be held this day. We could use some parent volunteers to help with this event. You may sign up [here](#).

Thank you so much for your support. This school year is flying by so quickly - our final day of Sistema for this school year will be Friday, May 24th!

Character Development ★

Check out our Junior High students' fabulous time at the Culminating Events that happened in April!

7th Grade Ball Highlights Vimeo Link: <https://vimeo.com/945623823/88595f748a>

8th Grade Ball Highlights Vimeo Link: <https://vimeo.com/945624145/ae19ca564c>

Junior High Photos:

[https://drive.google.com/drive/folders/1tjFoXyDQwNlkfaxyNId29vluUhxxBE11?usp=drive link](https://drive.google.com/drive/folders/1tjFoXyDQwNlkfaxyNId29vluUhxxBE11?usp=drive_link)

Questions can be emailed to wv2ambassadors@apamail.org"

- For Volunteering opportunities please email us at wv2ambassadors@apamail.org

WV2/WV3 PAC election

The Parent Advisory Committee (PAC) participates with school administration in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

The PAC meets 4 times per year. Members of the PAC will be expected to participate in all of these meetings so that a quorum may be present to conduct business. There are no term limits; as long as the volunteer has students enrolled in the school and is actively participating, they are welcome to continue serving on the committee

The committee consists of 6-8 representatives. The following individual would like to be considered for your approval to the committee. Please vote to approve them.

Click [HERE](#) or go to American Prep type the following into your URL to vote:

<https://forms.gle/3rXMMjrL6aYY1pjA9>

Voting closes on Friday, May 10, 2024.

Summary of Candidates:

1. Lenora Monge - I am constantly seeking opportunities to contribute and give back to my children's school. I believe my skills and experience align with APA values and mission and I would love the opportunity to contribute to its success.