



## School Contact Information

- 385-351-3090

## Important Dates ★

**December 4th - December 18th: Rock The Socks Donation Drive (see below for more information)**

**December 13th - A Christmas Carol @ 7pm (Tickets Required)**

**December 14th - A Christmas Carol @ 2pm (Tickets Required)**

**December 14th - A Christmas Carol @ 7pm (Tickets Required)**

**December 16th - A Christmas Carol @ 7pm (Tickets Required)**

**December 23rd- January 3rd - No School - Winter Break**

## WV2 & WV3 ★

**ROCK THE SOCKS!** Did you know that 30% of Utah's Homeless are children? Let's show them we care! We accept new or gently used and laundered socks of any size, color, or style. Your students can drop off donations in their classroom. The drive is going on now through December 18th! Thank you for your generosity!

The West Valley 3 Drama Department invites you to attend their production of "A Christmas Carol." Based on the classic by Charles Dickens, this is the perfect way to celebrate the holiday season with your family. Purchase tickets at: <https://gofan.co/app/school/UTEL63540?activity=Performing%20Arts>

See you there!

AMERICAN PREPARATORY ACADEMY  
PRESENTS

# A CHRISTMAS CAROL

BASED ON THE CHARLES DICKENS CLASSIC



## SHOWTIMES

DECEMBER 13TH AT 7 PM

DECEMBER 14TH AT 2 PM

DECEMBER 14TH AT 7 PM

DECEMBER 16TH AT 7 PM

WV3 BLACK BOX THEATRE



## TICKET PRICES

GENERAL ADMISSION: \$10

STUDENT: \$8

SCAN QR CODE TO PURCHASE

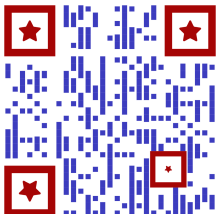


scan me

## WV2 Elementary ★

Log your volunteer hours at this link or scan the QR code:

[https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfsXID0FOZQmEzq9u9cqYCDkoyeNDkfs71N2VZepoX8mY4S8g/viewform?usp=sf_link)



## **WV3 Secondary ★**

Secondary Yearbooks are now for sale in the Junior High or High School Office. You can also purchase your yearbooks online through Skyward- Fees-Optional Fees. The yearbooks are currently on sale for a pre-order price of \$35. That price will increase after winter break, so make sure to purchase your student's yearbook today!

Congratulations to our Science Fair winners! The following students are proceeding to the district level!

Muhammad ahmad  
Natalie Christenson  
Nathan Le  
Baylee Faraghar  
Gabiellla Sontoya  
Alyce alameida  
Amy Alvarado  
Claire DeLamare

### **Secondary Saturday School:**

12/7/24  
12/14/24

Expectations:

- students must be in full Monday-Thursday uniform
- students must bring in work to do for the entirety of their stay
- students register at 7:50
- students will be asked to leave if they don't follow the expected behavior

## **Compliance ★**

### **Teacher and Student Success Act (TSSA) Plans**

The 2023-24 Teacher and Student Success Act (TSSA) Plans are available on [americanprep.org](https://www.americanprep.org) under Parent Resources, Plans and Reports titled "Teacher and Student Success Act Plan (TSSA)" Or you may find our campus TSSA Plans by going directly to this link:

[https://www.americanprep.org/wp-content/uploads/2024/11/FY25-TSSA-Plan-WV2\\_3.pdf](https://www.americanprep.org/wp-content/uploads/2024/11/FY25-TSSA-Plan-WV2_3.pdf)

### **School Improvement Plan (SIP) and Targeted Support and Improvement (TSI) Plan**

The 2023-24 School Improvement Plan is available on [americanprep.org](https://www.americanprep.org) under Parent Resources, Plans and Reports, "School Improvement Plan." The TSI goals are included in this plan and marked in the far left column. Or you may find our campus SIP by going directly to this link:

<https://www.americanprep.org/wp-content/uploads/2024/11/West-Valley-3-2025-School-Improvement-Plan-including-TSI-Plan.pdf>

### **Title IA Schoolwide Plan**

The 2023-24 Title IA Schoolwide Improvement Plan is available on [americanprep.org](https://www.americanprep.org) under Parent Resources, Plans and Reports, "Title IA Schoolwide Plan" Or you may find our campus Plan by going directly to this link:

<https://www.americanprep.org/wp-content/uploads/2024/11/West-Valley-2-3-2025-Title-IA-Schoolwide-Plan-English.pdf>

### **Counselor's Office ★**

### **Enrollment ★**

THE APPLICATION PROCESS FOR THE 2025-2026 SCHOOL YEAR OPENS TODAY! Make sure you visit the following link to start the application process and get signed up for an application tour:

<https://www.americanprep.org/applynow/>

For questions regarding Kindergarten - 6th grade enrollment, contact Ms. Guastella at [hguastella@apamail.org](mailto:hguastella@apamail.org)

For questions regarding 7th grade - 12th grade enrollment, contact Mrs. Patterson at [mpatterson@apamail.org](mailto:mpatterson@apamail.org)

### **Character Development ★**

**ROCK THE SOCKS!** Get ready for APA's annual community donation drive. This year we'll be gathering socks to benefit the Road Home & Blue Skies Forever. The Road Home is a place where families can find temporary shelter, food, clothing, and assistance in finding permanent homes. Blue Skies Forever is an organization that focuses on collecting and giving socks to those who are experiencing homelessness. We want to use this time of year to show our gratitude for the things we have, by giving to others. Let's show them we care by warming their feet and hearts this season. The donation drive runs from December 4th through December 18th.

### **Sports ★**

Congrats to all those who made our JH Boys Basketball team! The season will start January 7th and go until February 28th.

The JH Girls Basketball team is heading into the end of the season:

12/5 @ICS 5 pm

12/10 vs. McGillis, Small Gym 4 pm

12/17 Championship Tournament, Large Gym TBA

## Sistema ★

Our Winter Concert is THIS FRIDAY - HOORAY!! We have a SOLD OUT performance which is absolutely INCREDIBLE! As a reminder, **ANYONE WANTING TO ATTEND THE CONCERT WILL NEED A TICKET FOR GENERAL ADMISSION SEATING.** With that being said, please make sure that your child attends Sistema every day so that they can learn the music and perform in our concert. Concerts are a BIG DEAL in our Sistema Utah program as we only have two concerts annually. **Our concert will be held THIS Friday, December 6, 2024 at 6 p.m. in the Small Gym on campus. Doors will open at 5:30 p.m.** For those unable to get tickets and attend in person, we would love to have them tune into our livestream [here](#). Please share this link near and far - we would love to share our gift of music across the globe!



This week's schedule is a little different than usual. We will be sending home a schedule for this coming week with your child today and have included it for you below for your convenience. Please allow your child to stay each day this week to ensure they are ready for their concert. A HUGE thank you to Chick-Fil-A and KFC who will be donating chicken sandwiches to our students for their dinner this Friday!